The Journey and The Guide

Prapanca

* Driven, unaware, associative thinking

Vedana

* Feeling tone; pleasant, painful, neutral

Kusala Karma

* Beneficial activity

Pratitiyasamutpada

* Conditionality

This being, that becomes.

On the arising of this, that arises.

This not being, that does not become.

On the ceasing of this, that ceases.